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Fixer Chao

Christopher B. Patterson



Fixer Chao:

Fixer Chao Han Ong, 2002 A novel about love revenge art and feng shui as a Filipino street hustler assumes the persona of Master Chao a revered feng shui practitioner from Hong Kong Fixer Chao raises questions of race and privilege character and identity and of what it means to be Asian at the turn of the 21st century *Fixer Chao* Han Ong, 2026-07-14 A cult classic FIXER CHAO which was named a Los Angeles Times Book of the Year by New Yorker contributor Han Ong delivers a sharp and insightful narrative about racial and social hierarchy personal identity and alienation William Paulinha a resourceful gay Filipino sex worker is attempting to turn over a new leaf when he crosses paths with Shem C a disgraced author cast out by both his spouse and New York's elite literary circles Seeking retribution Shem enlists William in his scheme to strike back at the world that dismissed him forming an unlikely alliance What begins as a friendship soon morphs into an elaborate con With Shem as his mentor William reinvents himself as Master Chao a highly sought after Feng Shui consultant As their scheme grows in scale and sophistication William is drawn deeper into the lives and secrets of the city's wealthy and powerful Blending sharp satire with poignant reflections on identity ambition and deception the novel charts one man's journey through transformation illusion and the unexpected costs of the American Dream An astringent depiction of the high life and the low in Manhattan Fixer Chao is a novel that for its images and metaphors draws on an impressive range of sources and it takes a deep knowing look inside the immigrant dream Jonathan Yardley Washington Post Book World Mordantly funny an assured first novel The New York Times Book Review **Unfastened** Eleanor Rose Ty, Unfastened examines literary works and films by Asian Americans and Asian Canadians that respond critically to globality the condition in which traditional national cultural geographical and economic boundaries have been supposedly surmounted In this wide ranging exploration Eleanor Ty reveals how novelists such as Brian Ascalon Roley Han Ong Lydia Kwa and Nora Okja Keller interrogate the theoretical freedom that globalization promises in their depiction of the underworld of crime and prostitution She looks at the social critiques created by playwrights Betty Quan and Sunil Kuruvilla who use figures of disability to accentuate the effects of marginality Investigating works based on fantasy Ty highlights the ways feminist writers Larissa Lai Chitra Divakaruni Hiromi Goto and Ruth Ozeki employ myth science fiction and magic realism to provide alternatives to global capitalism She notes that others such as filmmaker Deepa Mehta and performers dramatists Nadine Villasin and Nina Aquino play with the multiple identities afforded to them by transcultural connections Ultimately Ty sees in these diverse narratives unfastened mobile subjects heroes and travelers who use everyday tactics to challenge inequitable circumstances in their lives brought about by globalization *Racial Feelings* Jeffrey Santa Ana, 2015-06-12 In *Racial Feelings* Jeffrey Santa Ana examines how Asian American narratives communicate and critique to varying degrees the emotions that power the perception of Asians as racially different Santa Ana explores various forms of Asian American cultural production ranging from literature and graphic narratives to film and advertising to illuminate the connections

between global economic relations and the emotions that shape aspirations for the good life He illustrates his argument with examples including the destitute Filipino immigrant William Paulinha in Han Ong's *Fixer* Chao who targets his anger on the capitalist forces of objectification that racially exploit him and Nan and Pingpin in Ha Jin's *A Free Life* who seek happiness and belonging in America *Racial Feelings* addresses how Asian Americans both resist and rely on stereotypes in their writing and art work In addition Santa Ana investigates how capitalism shapes and structures an emotional discourse that represents Asians as both economic exemplars and threats

Transitive Cultures Christopher B. Patterson, 2018-04-02 Texts written by Southeast Asian migrants have often been read taught and studied under the label of multicultural literature But what if the ideology of multiculturalism with its emphasis on authenticity and identifiable cultural difference is precisely what this literature resists *Transitive Cultures* offers a new perspective on transpacific Anglophone literature revealing how these chameleonic writers enact a variety of hybrid transnational identities and intimacies Examining literature from Malaysia Singapore and the Philippines as well as from Southeast Asian migrants in Canada Hawaii and the U S mainland this book considers how these authors use English strategically as a means for building interethnic alliances and critiquing ruling power structures in both Southeast Asia and North America Uncovering a wealth of texts from queer migrants those who resist ethnic stereotypes and those who feel few ties to their ostensible homelands *Transitive Cultures* challenges conventional expectations regarding diaspora and minority writers

Constructing the Literary Self Patsy J. Daniels, 2014-06-02 In the twentieth century as previously excluded groups including ethnic minorities women the disabled and the differently gendered gained a voice in society group identity also changed and new definitions became necessary Whether through their group affiliations or in spite of these affiliations many individuals sought a new definition of themselves As can be expected much literature explores these changes and depicts the quest for new definitions and the search for individuality in the light of new definitions Construction or definition of the self was once available only to the elite and the freedom of some to define their identity was sacrificed so that others could make their own self definitions this practice can be found throughout much of history This volume is about that kind of oppression and various strategies of escaping from oppression as depicted in serious literature Its thirteen essays all by recognized scholars are divided into five categories Race Gender and the Self Assimilation and the Self Black Males and the Self Female Sexuality and the Self and The Family and the Self

Asian Americans Xiaojian Zhao, Edward J.W. Park Ph.D., 2013-11-26 This is the most comprehensive and up to date reference work on Asian Americans comprising three volumes that address a broad range of topics on various Asian and Pacific Islander American groups from 1848 to the present day This three volume work represents a leading reference resource for Asian American studies that gives students researchers librarians teachers and other interested readers the ability to easily locate accurate up to date information about Asian ethnic groups historical and contemporary events important policies and notable individuals Written by leading scholars in their fields of expertise and

authorities in diverse professions the entries devote attention to diverse Asian and Pacific Islander American groups as well as the roles of women distinct socioeconomic classes Asian American political and social movements and race relations involving Asian Americans

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