



Time: 2 hr

Section: 201

Name: \_\_\_\_\_

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Grade: 2020-21

**General Instructions:**

1. This question paper consists of 100 marks.
2. Answer all the questions.
3. For each question, wherever the answer is to be written, the space provided should be used.
4. The maximum mark for this question paper is **100 marks**.
5. Candidates should be advised that the paper is:
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  - (b) closed book examination (CB) or (CB)
  - (c) practical exam examination (PE) or (PE)
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# Biology Hl Paper 1 Ms

**M Walker**



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*Publications of the Carnegie Institution of Washington* Carnegie Institution of Washington,1916     List of Publications of the Carnegie Institution of Washington Carnegie Institution of Washington,1916     **Comprehensive Rehabilitation Nursing** Nancy Martin,Nancye B. Holt,Dorothy J. Hicks,1981     **Proceedings of the National Academy of Sciences of the United States of America** National Academy of Sciences (U.S.),National Academy of Sciences (U.S.),2006     **Climate Change 2007: Mitigation of climate change** ,2007     **The Johns Hopkins University Circular** Johns Hopkins University,1895 Includes University catalogues President s report Financial report etc     **Plant Breeding Abstracts** ,1998

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