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Yijin Wang



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Hearing Ourselves Think Ann M. Penrose, Barbara M. Sitko, 1993 In *Hearing Ourselves Think* cognitive process research moves from the laboratory to the college classroom where its rich research tradition continues and an important new set of instructional approaches emerges Each chapter moves from research results to classroom action providing a direct and important link between research theory and practice The book develops the concept of the research based classroom in which students actively examine the processes and contexts of reading and writing and then turn their observations into principles for practice *Hearing Ourselves Think* contributes to a lively new tradition of socio cognitive research in writing and reading exploring the dynamics of cognitive processes as they interact with dimensions of the academic context **To Read My Heart** Rachel Van Dyke, 2000-07-06 Her entries reveal her remarkably considered views on social customs marriage gender roles friendship and religion *Foundations for Attachment Training Resource* Kim S. Golding, 2017-04-21 *Beginning to Nurture Attachments Training Resource* is a 6 session training programme for professionals running parenting groups with adoptive parents foster carers and kinship carers Featuring online resources with downloadable handouts and exercises it provides guidance on how to begin to nurture attachments **Children of the Dream** Laurel Holliday, 2014-02-04 I let somebody call me nigger It wasn't just any old body either it was my friend That really hurt Amityyah Elayne Hyman Martin Luther King Jr dreamed of a day when black children were judged not by the color of their skin but by the content of their character His eloquent charge became the single greatest inspiration for the achievement of racial justice in America In her powerful fourth book in the *Children of Conflict* series Laurel Holliday explores how far we have come as she presents thirty eight African Americans who share their experiences as *Children of the Dream* I was brought up with white Barbie dolls of impossible proportions and long silky blonde hair neither of which I possessed As a child I believed what I was taught and I wasn't taught to love myself for who I am an African American Charisse Nesbit The unforgettable people we hear from are young and old rich and poor from inner cities suburbia and rural America In chronicles that are highly personal funny tragic and triumphant the contributors tell us what it is like coming of age stigmatized by the color of their skin yet proud of their heritage and culture Their voices their courage their resilience and their understanding offer hope for us all

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