

**Algebra 2: Semester 1 Final Exam Review****Multiple Choice**

Identify the choice that best completes the statement or answers the question.

1. Using the graph of  $f(x) = x^2$  as a guide, describe the transformations, and then graph the function  $g(x) = (x + 6)^2 - 2$ .

a.  $g(x)$  is  $f(x)$  translated 2 units right and 6 units up.



b.  $g(x)$  is  $f(x)$  translated 6 units left and 2 units down.



c.  $g(x)$  is  $f(x)$  translated 2 units left and 6 units down.



d.  $g(x)$  is  $f(x)$  translated 6 units right and 2 units up.



2. Identify the axis of symmetry for the graph of  $f(x) = x^2 + 2x - 3$ .

a.  $x = -1$   
 b.  $y = -4$   
 c.  $y = -1$   
 d.  $x = -4$

# 2nd Semester Algebra Review Test

**LM Reder**



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**General Catalog** Iowa State University,1908      **Teaching Materials for Mathematics Classes** Kenneth E. Brown,1953      *Circular* United States. Office of Education,1954      **Circular** United States. Bureau of Education,1954

**Mathematics Tests Available in the United States** Sheldon S. Myers,1959      Tests in Print II Oscar Krisen Buros,1974      **The School Review** ,1923      **University of the State of New York Bulletin** ,1923      *The development of the high-school curriculum* American Association of School Administrators,1928      Geometry (Teacher Guide) Harold R. Jacobs,2017-04-04 Jacobs best selling Geometry course has become a highly respected standard for teaching high school math in both top schools nationwide and within the homeschool market The Geometry Teacher Guide contains tests solutions to tests and a daily schedule The Geometry Teacher Guide Includes Convenient suggested daily schedule saving you time Tests chapter mid term final exam alternate test versions Test Solutions Practical 3 hole punched perforated pages for ease of use      *Annual Catalogue of the University of Kansas* Kansas. University,University of Kansas,1915      Annual Catalogue of Yankton College Yankton College,1911      College of Engineering Catalogue Carnegie Institute of Technology. College of Engineering and Science,1920      *Guide to the Evaluation of Educational Experiences in the Armed Services* American Council on Education,1978      **Yearbook** American Association of School Administrators,1928 Includes list of members

**Industrial-arts Magazine** ,1922      *Annual Catalogue of the University of Kansas* University of Kansas,1913      Tests in Print Oscar Krisen Buros,2006      **The Colorado Engineer** ,1909      **The University of Colorado Journal of Engineering** ,1911

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